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**THE VILLAGE OF SHERMAN**

SANGAMON COUNTY, ILLINOIS

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ORDINANCE NUMBER 2022-11

**AN ORDINANCE APPROVING AN INTERGOVERNMENTAL AGREEMENT  
FOR ANIMAL CONTROL SERVICES WITH THE SANGAMON COUNTY  
DEPARTMENT OF PUBLIC HEALTH**

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TREVOR J. CLATFELTER

President

MICHAEL STRATTON

Deputy Village Clerk

BRIAN LONG

BRET HAHN

KEVIN SCHULTZ

KIM ROCKFORD

SEAN BULL

PAM GRAY

Village Trustees

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And Board of Trustees of the Village of Sherman on July 26, 2022

**ORDINANCE NO. 22-11**  
**AN ORDINANCE APPROVING AN INTERGOVERNMENTAL AGREEMENT FOR**  
**ANIMAL CONTROL SERVICES WITH THE SANGAMON COUNTY DEPARTMENT**  
**OF PUBLIC HEALTH**

This AGREEMENT is entered into by SANGAMON COUNTY, for and on behalf of its Department of Public Health (herein after called the Department) and the Village of Sherman hereinafter called the Village or City) for Animal Control Service.

WHEREAS, Section 10 of Article 7 of the 1970 Constitution of the State of Illinois and Section 3 of the Intergovernmental Cooperation Act (5ILCS 220/3) provides that a public agency may enter into an intergovernmental agreement with other public agencies to obtain services;

WHEREAS, there is a need to respond to requests for animal control services with the Village; and,

WHEREAS, under the provisions of the Intergovernmental Cooperation Act, 5 ILCS 200/1 et seq., governmental units of the State of Illinois are permitted to enter into Intergovernmental Cooperation Agreements for any lawful purpose; and

WHEREAS, there is a need to remove stray or straying dogs and other animals subject to impoundment from with the Village upon the request of the Village; and,

WHEREAS, the Department has the capacity to provide such services through its Animal Control Center; and,

WHEREAS, the Department, by and through the Sangamon County Department of Public Health, has been designated as the supervising and administrative agent to administer and oversee all animal control functions as defined in the Illinois Animal Control Act and County ordinances attendant thereto by the County of Sangamon; and,

IT IS THEREFORE AGREED AS FOLLOWS:

1. The Department agrees to provide to the Village of Sherman the same services as provided by the Sangamon County Animal Control Ordinance.
2. The Department will respond to the request for animal control services only from the Village Police Department. They will not respond to a request from a Village Resident. Villages that do not have 24 hour police coverage may make arrangements with the Director of Public Health for alternative notification protocol.
3. For services provided by the Department from May 1, 2022 to April 30, 2023, the Village agrees to pay the Department the amount of ~~\$677.84~~, payable by August 31, 2022. This fee covers actual animal control officer response, (\$195.75), boarding costs, (\$414.82), euthanasia (\$31.40) and disposal (\$35.87), for calls and animals impounded in the most recent completed Village Fiscal Year.

4. The Department agrees to provide yearly reports to the Village breaking down the number of calls responded to and number of boarding days for impounded animals on the request of the Village Police Department.
5. This agreement shall continue in effect from year to year unless terminated by either party giving written notice to the other at least thirty days prior to the annual renewal date.
6. This agreement shall become effective upon execution of this agreement by the Mayor or President of the Village and by the Board Chairman, Sangamon County.

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Village Mayor/President

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Date

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Board Chairman, Sangamon County

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Date

**Kennel Intakes Between 5/1/2021 and 4/30/2022 for SHERMAN\***

\* Does not include:

*Board fees for RTO'd animals.*

*Bite or cruelty investigations (bite or cruelty intake subtypes)*

Intakes			Outcome Activity		Actual Board		Billable Board	
		Total		Total	Total	29	Total	7
EUTH REQ	FIELD	1	ADOPTION	4	Total	29	Total	7
	OTC OW	1	EUTH	2				
	Total	2	TRANSFER	12				
OWNER SUR	OTC	7	Total	18				
	Total	7						
STRAY	FIELD	1						
	OTC	8						
	Total	9						
Total		18						

- K21-034220-A164043-EUTH REQ,FIELD EUTH 6/7/2021 to 6/7/2021 Actual board: 0.00 Billable Board: 0.00
- K21-034686-A159840-STRAY,FIELD ADOPTION 7/25/2021 to 8/23/2021 Actual board: 29.00 Billable Board: 7.00
- K21-035107-A164128-OWNER SUR,OTC ADOPTION 9/3/2021 to 10/13/2021 Actual board: 0.00 Billable Board: 0.00
- K21-035521-A170698-OWNER SUR,OTC TRANSFER 10/20/2021 to 10/20/2021 Actual board: 0.00 Billable Board: 0.00
- K21-035522-A170699-OWNER SUR,OTC TRANSFER 10/20/2021 to 10/20/2021 Actual board: 0.00 Billable Board: 0.00
- K21-035523-A170700-STRAY,OTC TRANSFER 10/20/2021 to 10/20/2021 Actual board: 0.00 Billable Board: 0.00
- K21-035524-A170701-OWNER SUR,OTC TRANSFER 10/20/2021 to 10/20/2021 Actual board: 0.00 Billable Board: 0.00
- K21-035525-A170702-OWNER SUR,OTC TRANSFER 10/20/2021 to 10/20/2021 Actual board: 0.00 Billable Board: 0.00
- K21-035526-A170703-OWNER SUR,OTC TRANSFER 10/20/2021 to 10/20/2021 Actual board: 0.00 Billable Board: 0.00
- K21-035527-A170704-STRAY,OTC TRANSFER 10/20/2021 to 10/20/2021 Actual board: 0.00 Billable Board: 0.00
- K21-035528-A170705-OWNER SUR,OTC TRANSFER 10/20/2021 to 10/20/2021 Actual board: 0.00 Billable Board: 0.00
- K21-035849-A143991-STRAY,OTC ADOPTION 12/20/2021 to 1/14/2022 Actual board: 0.00 Billable Board: 0.00
- K22-035988-A173920-STRAY,OTC ADOPTION 1/20/2022 to 2/23/2022 Actual board: 0.00 Billable Board: 0.00
- K21-035686-A111795-EUTH REQ,OTC OWNED EUTH 11/19/2021 to 11/19/2021 Actual board: 0.00 Billable Board: 0.00
- K22-036600-A175634-STRAY,OTC TRANSFER 4/26/2022 to 4/30/2022 Actual board: 0.00 Billable Board: 0.00
- K22-036601-A175636-STRAY,OTC TRANSFER 4/26/2022 to 4/30/2022 Actual board: 0.00 Billable Board: 0.00
- K22-036602-A175637-STRAY,OTC TRANSFER 4/26/2022 to 4/30/2022 Actual board: 0.00 Billable Board: 0.00
- K22-036603-A175638-STRAY,OTC TRANSFER 4/26/2022 to 4/30/2022 Actual board: 0.00 Billable Board: 0.00

Activities Completed Between 5/1/2021 and 4/30/2022 for SHERMAN (subsequent sequences excluded)

		Total
ASSIST	POLICE	2
	Total	2
WILD	HABIT	1
	INJURED	2
	Total	3
Total		5

A21-042877 - WILD - INJURED 6/7/2021  
 A21-045154 - WILD - INJURED 11/22/2021

A21-043556 - ASSIST - POLICE 7/25/2021  
 A21-045384 - WILD - HABIT 12/15/2021

A21-044925 - ASSIST - POLICE 10/30/2021

	YES	NO	ABSENT	PRESENT
BULL	✓✓✓✓✓			
GRAY				
HAHN				
LONG				
ROCKFORD				✓
SCHULTZ				
CLATFELTER				
TOTAL	5	0	1	0



VILLAGE OF SHERMAN

*Trevor J. Clatfelter*

Trevor J. Clatfelter, President

Attest

*Michael Stratton*

Michael Stratton, Deputy Village Clerk

STATE OF ILLINOIS            )  
  )  
COUNTY OF SANGAMON        )

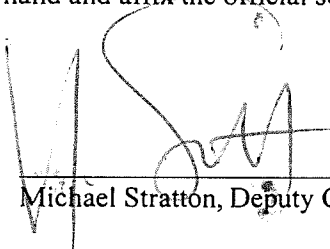
I, the undersigned, do hereby certify that I am the duly qualified and acting Village Clerk of the Village of Sherman, Sangamon, County, Illinois.

I do further certify that the ordinance attached hereto is a full, true, and exact copy of Ordinance Number 2022-11, adopted by the President and Board of Trustees of said Village on the 26th Day of July 2022 said Ordinance being entitled:

**AN ORDINANCE APPROVING AN INTERGOVERNMENTAL AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE SANGAMON COUNTY DEPARTMENT OF PUBLIC HEALTH**

I do further certify that prior to the making of this certificate, the said Ordinance was spread at length upon the permanent records of said Village, where it now appears and remains.

IN WITNESS WHEREOF, I hereby set my hand and affix the official seal of said Village this 26th day of July 2022.

  
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Michael Stratton, Deputy Clerk